



Please type or print in ink.

NAME OF FILER (LAST) (FIRST)  
HANCOCK BRAD

1. Office, Agency, or Court

Agency Name  
CITY OF JURUPA VALLEY CITY COUNCIL MEMBER  
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: (SEE ATTACHED)

Position:

2. Jurisdiction of Office (Check at least one box)

- ☐ State ☐ Judge or Court Commissioner (Statewide Jurisdiction)  
☐ Multi-County ☐ County of  
☒ City of Jurupa Valley ☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2012, through December 31, 2012.

-or-

The period covered is / / , through December 31, 2012.

☐ Assuming Office: Date assumed / /

☐ Leaving Office: Date Left / /  
(Check one)

☐ The period covered is January 1, 2012, through the date of leaving office.

☐ The period covered is / / , through the date of leaving office.

☐ Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- ☐ Schedule A-1 - Investments - schedule attached  
☐ Schedule A-2 - Investments - schedule attached  
☐ Schedule B - Real Property - schedule attached

- ☐ Schedule C - Income, Loans, & Business Positions - schedule attached  
☐ Schedule D - Income - Gifts - schedule attached  
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State

Date Signed

21 Feb. 2012

(month, day, year)

**BRAD HANCOCK**

**FORM 700 – EXPANDED STATEMENT (JANUARY 1, 2012 – DECEMBER 31, 2012)**

**AGENCY NAME:**

**POSITION:**

1. NORTHWEST MOSQUITO ABATEMENT  
AND VECTOR CONTROL DISTRICT

BOARD MEMBER